Page 1 of 2 Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

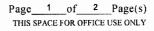
L-3 LOBBYISTS (Sec. 67-6619)

03 HAR 10 PH 4: 47 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist	's name and p	permanent busine	ess address		T.	Date p	orepared		Per	iod cov	rered	
	nneth R. N									1	month 6	ending
		RSLEY LLP					2/10/20	20		Ma)	(Day)	(V-)
	Box 2720) 83701 - 2720	1				3/10/20	00	(,	Mo.)	(Day)	(Yr.)
		03/01-2/20	, 							2	29	2008
Item 1	Totals	s of all reportat	ole expenditures made or	r incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on	behalf of L	obbyis	t's Empl	oyer.
Reimbu		openditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate Item 3, at bo			buted by each emp	oyer (Id	dentify emplo	yers, ı	ınder	
	Not Have to b		The ampleyons	Employer	No. 1		Employer No. 2	Em	ployer No. 3		Employ	er No. 4
Entertai Food an	nment d Refreshme	ent	s	\$	0.00	\$	0.00	\$	0.0	0 \$		0.00
Living A	Accommodat	ions				-				- -		
Advertis	sing					-		_		_ .		
Travel						_				_ .		
Telepho	ne					_				_ .		
Other E	xpenses or S	ervices			and the second	_						
		Total	\$0.00	s	0.00	\$.	0.00	s	0.0	<u>0</u> s		0.00
*When	the number o	f employers vo	I are reporting for require	l se multiple I -2	forms to	ha f	iled a total amount	for all	emnlovers sh	ould b	a antere	d on Dage 1
Item			ture of more than fifty do									
2	Date		Place		Amoun		Names of Legis					
	None											
	Continued on	attached page(s)		I			I					
		INST	RUCTIONS			em 3	En	nployer(s) Name(s) an	d Addr	ess(es)	
						 N	linnoceta Minir	-	lanufaatur	ina		_
	should file 617 Idaho C		ny lobbyist registered ut	nder Section	No.		linnesota Minir O Box 33225,					
		: Monthly re	ports due within ten (1 month.	0) days of th	ne No.		anderson Finar 440 Preston R					005
ТО	BE FILED V	WITH:										
			en Ysursa etary of State	No.	3							
	DL :	PO Boise,	Box 83720 ID 83720-0080	102	No.	4			_			
	Pnor	ic. (200) 334-2	852 Fax: (208) 334-22	404								

Item 4			ator, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pub							
	Date	Amount	Nar	lame of Legislator, Public or Executive Official Receiving or Benefiting									
Item 5	or House I		ion, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUE		IDENTIFICATION Subject						
Subject	Code Bil	l, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health						
11, 25,	16, F	H0355, H0363, H0463, S1259, S1359, S1440 (Empl#1)	and Section Number	11	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)						
•	bid or bid pi	rule, ratemaking deci rocess, financial service or opposing.	sion, procurement, contract, s or bond lobbyist was	_ c	CERTIFICATION: I hereby certify orrect statement in accordance we work the statement in accordance we cobbyist signature	ith Sect							
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lahhvist	's name and permanent busine	ess address			Dat	e pre	epared			Period	covered	
		,55 uudi v 55								_	✓ month o	ndina
	nneth R. McClure /ENS PURSLEY LLP									-	7 monur c	numg
	Box 2720						3/10/200	08		(Mo.)	(Day)	(Yr.)
	se, Idaho 83701-2720)								2	29	2008
Item 1	Totals of all reportal	ole expenditures made or	r incurred b	y Lobby	ist or	by	Lobbyist's Empl	oyer	on behalf o	of Lobb	yist's Empl	oyer.
	tegory of Expenditure	*T-4-1 A f					uted by each empl	loyer	(Identify er	mployer	s, under	
	rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom (or page	e.) 		1				
Do	Not Have to be Reported		Employ	yer No. 1	_	Employer No. 2			Employer No	o. 3	Employer No. 4	
	d Refreshment	\$	\$	0.00	0	\$_	0.00	\$.	4	1.33	\$	0.00
Living A	accommodations				-			-			-	
Advertis	sing				_	_		_				
Travel					_	_		_				
Telepho	ne				_			_				
Other E	xpenses or Services				_							
	Total	s0.00	\$	0.0	0	\$ _	0.00	\$.	4	1.33	\$	0.00
*When 1	the number of employers yo	u are reporting for require	es multiple I	L-2 form	s to b	e file	ed a total amount	t for a	all employer	rs shoul	d be entered	I on Page 1.
	The totals of each expendi											
2	Date	Place		Am	ount		Names of Legis	lators	, Public and	Execut	ive Official	s in Group
	None											
	Continued on attached page(s)		ı			ı						
	INST	RUCTIONS			Iten 3	n	En	nploy	er(s) Name(s	s) and A	ddress(es)	
					., ,	lda	aho Society of	f Ce	rtified Pu	blic Ad	countan	ts
	should file this form: A 617 Idaho Code	ny lobbyist registered u	nder Section	n	No. 1		Box 2896, E					
	ng deadline: Monthly re th for activities of the past		(0) days of	f the	No. 2		aho Telephon O Box 1638, B					
TO BE FILED WITH: Ben Ysursa Secretary of State							idAmerican N D Box 657, Do					.c
	PO	Box 83720		ŀ				J			-	
	Boise, Phone: (208) 334-2	No. 4 Milk Producers of Idaho PO Box 2751, Boise, ID 83701										

4	Da		Amount	·	or for or on behalf of any Legisla Legislator, Public or Executive Off		
	Subject or Hou the Lol	t matter of pi se Bill, Resolution was s Bill, Resolution de H0379	roposed legislation of the comporting or op-	on, the number of the Senate legislative activity in which	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	BJECT Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	
	bid or bi		inancial services	sion, procurement, contract, s or bond lobbyist was	 CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the constant of the co	vith Sect	



State of Idaho

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L-3 LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

	oce msu uctions at												
Lobbyist	's name and permanent busin	ess address			D	ate p	repared		Peri	od co	overed		
	nneth R. McClure									1] mor	nth ending	
	VENS PURSLEY LLP						2/40/20/	20		(- \	(F) (1) (2)	υ ν
) Box 2720 ise, Idaho 83701-2720	n									1	Yr.)	
	ise, idalio 03701-2720				2 29 200								
Item 1	Totals of all reporta	ble expenditures made of	r incurred t	y Lobb	yist c	r by	Lobbyist's Empl	oyer o	n behalf of Lo	bby	ist's E	Employer.	
Reimbu	tegory of Expenditure used Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				buted by each empl	oyer (Identify emplo	yers,	unde	r	
	Not Have to be Reported	7 m Zimproyers	Employ	yer No.	1		Employer No. 2	Eı	mployer No. 3	\perp	Emp	ployer No.	4
Entertai Food an	nment d Refreshment	\$	\$	0.0	00	\$_	0.00	s _	468.5	<u>ə</u>	\$	163.	84
Living A	Accommodations					_							****************
Adverti	sing				_	_		_		_			
Fravel					_	_				_			
Геlepho	ne					_							
Other E	xpenses or Services												
	Total	\$0.00	\$	0.0	00	\$ _	0.00	s _	468.5	9	\$	163.	84
										-			
	the number of employers yo												age 1.
Item 2	The totals of each expending Date	Place	oliars (\$50)	T	gisiai mount	or, c	Names of Legis						roup
	None												
П	 Continued on attached page(s)											
		FRUCTIONS			Ite 3		En	ployer	(s) Name(s) and	l Ado	iress(e	es)	
	should file this form: A 617 Idaho Code	any lobbyist registered u	nder Sectio	n	No. 1		IG 00 S. Riverside	e Pl.,	Ste. 2100,	Chic	ago	IL 6060	6
Fili	ng deadline: Monthly re	eports due within ten ()	l0) davs of	f the	No. 2	F	DS						
	th for activities of the past				110. 2		400 Legacy D	r., HC	-3A-34, Pla	no	TX 7	5024	
то	BE FILED WITH:						J_ b_ 1 ! - b !! # . =) - f -	0 1141 -				
		Ben Ysursa			No. 3		daho Liability F O Box 1286, E						
		retary of State DBox 83720					- DOX 1200, L	20136	.5 00/01				
		ID 83720-0080			No. 4	le	daho Medical /	Assoc	iation				

305 W. Jefferson, Boise ID 83702

tem 4	person		ty to any Legisl			or for or on behalf of any Legisla Legislator, Public or Executive Off		
tem 5	None Subject or Hous the Lob	matter of se Bill, Ro	proposed legislati	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB-	вјест	IDENTIFICATION Subject Health service, medicine, drugs
from 11,	16, 3, 28	H0443 H0488 H0488 H0488 H0522 S1386	Billion of Other Eldent. Number B (Empl#4)	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
		d process, ag or opp	financial service] , 	CERTIFICATION: I hereby certification in accordance we will be a secondary of the contract of		



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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STATE OF IDAHO

		pe or print clear instructions at	bottom of page								3 1A	JE OF	IDAHO	
Lobbyis	t's name and j	permanent busine	ess address	_	Da	te p	repared		1	Period covered				
	nneth R. N	McClure RSLEY LLP										✓ month	n ending	
	Box 2720							3/10/20	80		(Mo.) (Day	y) (Yr.)	
Во	ise, Idaho	83701-2720)								2	29	2008	
Item 1	Total	s of all reportat	ole expenditures made o	r incurred l	by Lobb	yist o	r by	Lobbyist's Empl	oyer (on behalf o	f Lobb	yist's Em	ployer.	
Reimbu		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at		ants contributed by each employer (Identify employers, under of page.)								
	Not Have to h	Emplo	yer No. 1	ı]	Employer No. 2	I	Employer No	o. 3	Employer No. 4				
Enterta Food ar	inment nd Refreshm	ent	\$	_		7	\$_	0.00	\$_	0.00	\$	0.00		
Living A	Accommodat	tions						,,,,	_				***************************************	
Adverti	sing					_	_		_					
Travel						_	_		_					
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Other E	xpenses or S	Services							_					
		Total	\$0.00	s	25.9	7	\$ _	0.00	\$_		0.00	\$	0.00	
			u are reporting for require											
Item 2	The totals of Date	of each expendit	ture of more than fifty de	ollars (\$50)		gislate nount	or, o	Names of Legis						
	None		, ,,,,,,		7 3			The state of the s	,					
	None													
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(Continued on	attached page(s)							_					
		INST	RUCTIONS		ŀ	Iten 3		En	nploye	r(s) Name(s)	and A	ddress(es)		
	o should file 617 Idaho C		ny lobbyist registered u	nder Sectio	on	No. 1		djusters Intern 26 Business P			NY	13502		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.								No. 2 American Council of Engineering Companies PO Box 8224, Boise, ID 83707						
TO	BE FILED V	В	en Ysursa etary of State		No. 3 Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, MO 63118									

No. 4 General Electric Co.

Appliance Park, AP6-218, Louisville, KY 40225

Item 4	perso	nal prop	erty to any Legisl	ator, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pub	
	None Amount N				ne of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting
Item 5 Subject (from 20, 20, 11,16	or Ho the Lot Code table) 23 23 23	Bill, Re Legislati S139 S139 H035	Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 - 02 - 03 - 04 - 05 - 06 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15 - 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or b	•	ss, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the constant of the co	ith Sect	